

**TRANSMITTAL OF FORMAL DRAWINGS**

(In Response to Notice of Informal Drawings)

Docket No.

LNRF.008

In Re Application Of: **Lloyd Wolfinbarger, Jr., et al.**

MAR 24 1999

Serial No.	Filing Date	Batch No.	Examiner	Art Unit
08/871,601	June 9, 1997	N27	Jackson, S.	3738

Invention: **Process for Cleaning Bone Grafts Using Centrifugal Force and Bone Grafts Produced Thereby**

Address to:

Assistant Commissioner for Patents  
Washington, D.C. 20231In response to the NOTICE OF INFORMAL DRAWINGS mailed on May 9, 1998 attached please find:  
(date)

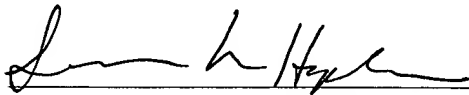
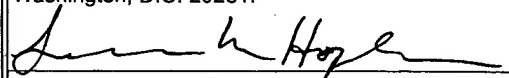
(a) 4 sheets of formal drawing(s) for this application.

Each sheet of drawing indicates the identifying indicia suggested in 37 CFR Section 1.84(c)  
on the reverse side of the drawing.

(b) A copy of the NOTICE OF INFORMAL DRAWINGS.

**RECEIVED**  
Publishing

MAR 26 1999

  
SignatureSusanne M. Hopkins, Esq., Reg. No: 33,247  
LAW OFFICES OF SUSANNE M. HOPKINS, L.L.C.  
7101 Bloomsbury Lane  
Spotsylvania, VA 22553  
Phone: (540) 710-5480  
Fax: (540) 710-5482Dated: March 22, 1999I certify that this document and attached drawings are  
being deposited March 22 1999 with the U.S.  
Postal Service as first class mail under 37 C.F.R. 1.8 and  
addressed to the Assistant Commissioner for Patents,  
Washington, D.C. 20231.  
Signature of Person Mailing Correspondence

Susanne M. Hopkins, Esq.

Typed or Printed Name of Person Mailing Correspondence

MAR 24 1999

**TRANSMITTAL LETTER**  
(General - Patent Pending)

Docket No.  
LNRF.008

In Re Application Of: Lloyd Wolfinbarger, Jr., et al.

Serial No.  
08/871,601

Filing Date  
June 9, 1997

Examiner  
Jackson, S.

Group Art Unit  
3738

Title: Process for Cleaning Bone Grafts Using Centrifugal Force and Bone Grafts Produced Thereby

TO THE ASSISTANT COMMISSIONER FOR PATENTS:

Transmitted herewith is:

1. A Transmittal of Formal Drawings, one (1) page; 2. four (4) sheets of formal drawings containing fig.s 1-5; 3. a Change of Attorney Address In Application, one (1) page; 4. a Transmittal of Payment of Issue Fee, one (1) page; 5. A copy of the Notice of Draftper's Drawing Review, one (1) page; 6. the Issue Fee Transmittal Form, one (1) page; and 7. Our check no: 1118 in the amount of \$620.00 to cover the issue fee of \$605.00 and five advance copies of the patent \$15.00.

in the above identified application.

- ☐ No additional fee is required.
- ☒ A check in the amount of \$620.00 is attached.
- ☐ The Assistant Commissioner is hereby authorized to charge and credit Deposit Account No. as described below. A duplicate copy of this sheet is enclosed.
- ☐ Charge the amount of
- ☐ Credit any overpayment.
- ☐ Charge any additional fee required.

**RECEIVED**  
Publishing Division

**MAR 26 1999**

*Susanne M. Hopkins*  
Signature

Dated: March 22, 1999

Susanne M. Hopkins, Esq., Reg. No: 33,247  
LAW OFFICES OF SUSANNE M. HOPKINS, L.L.C.  
7101 Bloomsbury Lane  
Spotsylvania, VA 22553  
Phone: (540) 710-5480  
Fax: (540) 710-5482

1D08871601



CC:

I certify that this document and fee is being deposited on March 22, 1999 with the U.S. Postal Service as first class mail under 37 C.F.R. 1.8 and is addressed to the Assistant Commissioner for Patents, Washington, D.C. 20231.

*Susanne M. Hopkins*  
Signature of Person Mailing Correspondence

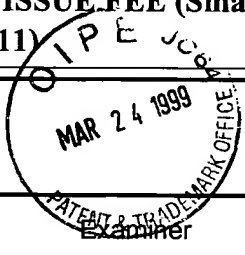
Susanne M. Hopkins, Esq.

Typed or Printed Name of Person Mailing Correspondence

**TRANSMITTAL OF PAYMENT OF ISSUE FEE (Small Entity)**  
(37 C.F.R. 1.311)

Docket No.  
LNRF.008

Applicant(s): Lloyd Wolfinbarger, Jr., et al.



Serial No.  
08/871,601

Filing Date  
June 9, 1997

Examiner  
Jackson, S.

Group Art Unit  
3738

Batch No.  
N27

Invention: **Process for Cleaning Bone Grafts Using Centrifugal Force and Bone Grafts Produced Thereby**

**TO THE ASSISTANT COMMISSIONER FOR PATENTS**

**Washington, D.C. 20231**

**Attention: Box Issue Fees**

Transmitted herewith are the following for the above-identified application.

☒ Issue Fee Transmittal Form PTOL-85

☒ Utility Fee: \$ 605.00      ☐ Design Fee: \_\_\_\_\_      ☐ Plant Fee: \_\_\_\_\_

A Verified Small Entity Statement

☐ Is Attached.

☒ Was Filed On: December 22, 1997  
Date

☒ A check in the amount of \$620.00 is attached.

☐ The Assistant Commissioner is hereby authorized to charge and credit Deposit Account No. \_\_\_\_\_ as described below. A duplicate copy of this sheet is enclosed.

- ☐ Charge the amount of \_\_\_\_\_
- ☐ Credit any overpayment.
- ☐ Charge any additional fee required.

**RECEIVED**  
Publishing Division

**MAR 26 1999**

  
Signature

Susanne M. Hopkins, Esq., Reg. No: 33,247  
LAW OFFICES OF SUSANNE M. HOPKINS, L.L.C.  
7101 Bloomsbury Lane  
Spotsylvania, VA 22553  
Phone: (540) 710-5480  
Fax: (540) 710-5482

Dated: **March 22, 1999**

I certify that this document and fee is being deposited on **March 22, 1999** with the U.S. Postal Service as first class mail under 37 C.F.R. 1.8 and is addressed to the Assistant Commissioner for Patents, Washington, D.C. 20231.



Signature of Person Mailing Correspondence

Susanne M. Hopkins, Esq.

Typed or Printed Name of Person Mailing Correspondence

CC: